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| ENTRY FOR A PHOTOGRAPHY CONTEST | | ARMED SERVICE <input type="checkbox"/> ARMY <input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE | |
| <i>NOTE: Enter comments and/or clarifications, if any, pertaining to entries below in the EXPLANATION section, located on the reverse side of this form.</i> | | | |
| SECTION I - CONTESTANT INFORMATION AND AUTHORIZATION | | | |
| TITLE OF ENTRY | | | |
| NAME OF CONTESTANT <i>(Last, First, MI)</i> | | RANK <i>(By name, i.e., Staff Sergeant)</i> | SSN |
| MILITARY ADDRESS <i>(Include ZIP Code) (Organization, Unit, Installation, Base, Ship, State, Country, PO, APO, etc.)</i> | | TELEPHONE NUMBERS | |
| | | HOME PHONE () | DUTY PHONES AUTOVON: COMMERCIAL () |
| PERMANENT HOME ADDRESS <i>(Include ZIP Code) (If release from service is anticipated before 31 Dec of the contest year, give approximate date & mailing address)</i> | | | |
| CATEGORIES OF COMPETITION A. <input type="checkbox"/> MILITARY LIFE B. <input type="checkbox"/> PEOPLE C. <input type="checkbox"/> SCENIC/NATURE D. <input type="checkbox"/> CREATIVE EFFECTS | | TYPE OF ENTRY <i>(Group)</i> I. <input type="checkbox"/> MONOCHROME PRINT II. <input type="checkbox"/> COLOR PRINT III. <input type="checkbox"/> COLOR TRANSPARENCY | |
| AUTHORIZATION | | | |
| I certify that I am the sole owner of the copyright in this photographic work and hereby agree to abide by the contest rules and regulations. I hereby authorize any reproduction, distribution, news release, or other use of this entry/copyrighted work without limitation, by or on behalf of the Department of Defense. | | | |
| SIGNATURE OF CONTESTANT | | | DATE <i>(Year, month, day)</i> |
| SECTION II - MODEL/PROPERTY RELEASE | | | |
| I hereby consent that the picture(s) of me and/or my property, taken for the above named contestant may be used for exhibitions or news release purposes and may be comprehensively used and/or reproduced without limitation by me or on the behalf of the Department of Defense. | | | |
| SIGNATURE OF MODEL, OR PARENT/GUARDIAN IF MODEL IS UNDER 21 YEARS OF AGE <i>(Enter "NA" if Model/Property Release is not applicable)</i> | | ADDRESS <i>(Street, City, State, and ZIP Code)</i> | DATE <i>(Year, month, day)</i> |

PRIVACY ACT STATEMENT

1. AUTHORITY: 10 U.S.C. 133, Secretary of Defense: Appointment, Powers and Duties; Delegation by - 44 U.S.C. 3101, Records Management by Agency Heads; General Duties - EO 9397, Numbering System for Federal Accounts Relating to Individual Persons, 22 November 1973.
2. PRINCIPAL PURPOSE: Identification of participants in joint service-sponsored photography contests.
3. ROUTINE USES: Used to accept entries in service-sponsored photography contests and monitor participation. Information furnished may be disclosed to any DoD component or part thereof, and upon request, to other federal, state, and local Government agencies in the pursuit of their official duties. Also, it may be disclosed to news media in announcing contest participation and results. Finally, it may be used for other lawful purposes including law enforcement and/or litigation. The SSN is used for identification of the individual and records.
4. WHETHER DISCLOSURE IS MANDATORY OR VOLUNTARY, AND EFFECT ON INDIVIDUAL NOT PROVIDING INFORMATION:
Disclosure is voluntary. If the requested information and SSN are not provided, the individual may be precluded from participation in this service-sponsored photography contest.

EXPLANATION OF CATEGORY "D" ENTRY:

RESERVIST CERTIFICATION *(Signature)*