

**Department of Defense**  
**CONGRESSIONALLY MANDATED REPORTS**  
Other than Title 10 of the United States Code

<u>U. S. Code</u>	<u>Public Law</u>	<u>Section</u>	<u>Report Title</u>	<u>OPR</u>	<u>FREQ</u>	<u>CMR #</u>
22 USC 5952 note	103-337	1205	FUNDING FOR COOPERATIVE THREAT REDUCTION	POL	AR	110

(a) THE SECRETARY OF DEFENSE SHALL SUBMIT TO CONGRESS A REPORT AS DESCRIBED IN SUBSECTION (b) ON FUNDING FOR COOPERATIVE THREAT REDUCTION PROGRAMS WITH STATES OF THE FORMER SOVIET UNION. THE REPORT SHALL BE SUBMITTED AT THE TIME OF THE TRANSMISSION TO CONGRESS OF THE BUDGET JUSTIFICATION MATERIALS FOR THE FUNDING REQUEST IN THE FISCAL YEAR 1996 BUDGET FOR SUCH COOPERATIVE THREAT REDUCTION PROGRAMS. (b) THE SECRETARY OF DEFENSE SHALL INCLUDE IN THE REPORT UNDER SUBSECTION (a) THE FOLLOWING: (1) AN ESTIMATE OF THE TOTAL AMOUNT THAT WILL BE REQUIRED TO BE EXPENDED BY THE UNITED STATES IN ORDER TO ACHIEVE THE OBJECTIVES OF COOPERATIVE THREAT REDUCTION PROGRAMS. (2) A MULTIYEAR PLAN FOR THE USE OF AMOUNTS AND OTHER RESOURCES PROVIDED BY THE UNITED STATES FOR COOPERATIVE THREAT REDUCTION PROGRAMS AND TO PROVIDE GUIDANCE FOR PREPARATION OF ANNUAL BUDGET SUBMISSIONS. (c) THE SECRETARY OF DEFENSE SHALL SUBMIT AN UPDATED VERSION OF THE REPORT UNDER SUBSECTION (a) FOR ANY FISCAL YEAR AFTER FISCAL YEAR 1996 FOR WHICH THE BUDGET OF THE PRESIDENT PROPOSES THAT FUNDS BE APPROPRIATED TO THE DEPARTMENT OF DEFENSE FOR COOPERATIVE THREAT REDUCTION PROGRAMS.

50 USC 98d note	103-160	3301	DISPOSAL OF OBSOLETE AND EXCESS MATERIALS CONTAINED IN THE NATIONAL DEFENSE STOCKPILE - CONDITIONS ON DISPOSAL	AT&L	AR	61
-----------------	---------	------	--	------	----	----

THE AUTHORITY OF THE PRESIDENT UNDER SUBSECTION (a) TO DISPOSE OF MATERIALS STORED IN THE NATIONAL DEFENSE STOCKPILE MAY NOT BE USED UNLESS AND UNTIL THE SECRETARY OF DEFENSE CERTIFIES TO CONGRESS THAT THE DISPOSAL OF SUCH MATERIALS WILL NOT ADVERSELY AFFECT THE CAPABILITY OF THE UNITED STATES DURING A PERIOD OF NATIONAL EMERGENCY THAT REQUIRES A SIGNIFICANT LEVEL OF MOBILIZATION OF THE ECONOMY OF THE UNITED STATES, INCLUDING ANY RECONSTITUTION OF THE MILITARY AND INDUSTRIAL CAPABILITIES NECESSARY TO MEET THE PLANNING ASSUMPTIONS USED BY THE SECRETARY OF DEFENSE UNDER SECTION 14(b) OF THE STRATEGIC AND CRITICAL MATERIALS STOCK PILING ACT (50 USC 98h-5(b)).

50 USC 98h-2(b)	103-160	3304(b)	CONVERSION OF CHROMIUM ORE TO HIGH PURITY CHROMIUM METAL - INCLUSION IN ANNUAL MATERIALS PLAN	AT&L	AR	554
-----------------	---------	---------	---	------	----	-----

(a) SUBJECT TO SUBSECTION (b), THE NATIONAL DEFENSE STOCKPILE MANAGER MAY CARRY OUT A PROGRAM TO UPGRADE TO HIGH PURITY CHROMIUM METAL ANY STOCKS OF CHROMIUM ORE HELD IN THE NATIONAL DEFENSE STOCKPILE PROVIDED FOR IN SECTION 4 OF THE STRATEGIC AND CRITICAL MATERIALS STOCKPILING ACT (50 USC 98c) IF THE NATIONAL DEFENSE STOCKPILE MANAGER DETERMINES THAT ADDITIONAL QUANTITIES OF HIGH PURITY CHROMIUM METAL ARE NEEDED IN THE STOCKPILE. (b) INCLUSION IN ANNUAL MATERIALS PLAN. BEFORE ENTERING INTO ANY CONTRACT IN CONNECTION WITH THE UPGRADE PROGRAM AUTHORIZED UNDER SUBSECTION (a), THE NATIONAL DEFENSE STOCKPILE MANAGER SHALL, INCLUDE A DESCRIPTION OF THE UPGRADE PROGRAM IN THE REPORT CONTAINING THE ANNUAL MATERIALS PLAN FOR THE OPERATION OF THE NATIONAL DEFENSE STOCKPILE REQUIRED TO BE SUBMITTED TO CONGRESS UNDER SECTION 11(b) OF THE STRATEGIC AND CRITICAL MATERIALS STOCK PILING ACT (50 USC 98h-2(b)) OR IN A REVISION OF THE REPORT MADE IN THE MANNER PROVIDED BY SECTION 5(a)(2) OF SUCH ACT (50 USC 98d(a)(2)).

50 USC 98h-5	100-180	3202(c)	BIENNIAL REPORT ON STOCKPILE REQUIREMENTS	AT&L	BI	381
--------------	---------	---------	---	------	----	-----

(a) NOT LATER THAN JANUARY 15 OF EVERY OTHER YEAR, THE SECRETARY OF DEFENSE SHALL SUBMIT TO CONGRESS A REPORT ON STOCKPILE REQUIREMENTS. THIS REPORTING REQUIREMENT APPEARS TO HAVE BEEN REPEALED BY SECTION 3003 OF PUBLIC LAW 104-66, "FEDERAL REPORTS ELIMINATION AND SUNSET ACT OF 1995." SEE THE LAST LINE ON PAGE 61 OF HOUSE DOCUMENT 103-7, "REPORTS TO BE MADE TO CONGRESS."

<u>U. S. Code</u>	<u>Public Law</u>	<u>Section</u>	<u>Report Title</u>	<u>OPR</u>	<u>FREQ</u>	<u>CMR #</u>
50 USC 98h-6(c)	101-189	3312(a)	PROPOSED TRANSACTIONS INCLUDED IN ANNUAL MATERIALS PLAN; AVAILABILITY OF FUNDS	AT&L	AN	1190

DESCRIPTIONS OF PROPOSED TRANSACTIONS UNDER SUBSECTION (a) OF THIS SECTION SHALL BE INCLUDED IN THE APPROPRIATE ANNUAL MATERIALS PLAN SUBMITTED TO CONGRESS UNDER SECTION 98h-2(b) OF THIS TITLE. CHANGES TO ANY SUCH TRANSACTION OR THE ADDITION OF A TRANSACTION NOT INCLUDED IN SUCH PLAN, SHALL BE MADE IN THE MANNER PROVIDED BY SECTION 98d(a)(2) OF THIS TITLE.

50 USC 403-2b (b)(2)	103-359	602	LIMITATION ON CONSTRUCTION OF FACILITIES TO BE USED PRIMARILY BY INTELLIGENCE COMMUNITY	C3I	AR	1400
----------------------	---------	-----	---	-----	----	------

WHEN A DECISION IS MADE TO CARRY OUT A CONSTRUCTION PROJECT UNDER THIS SUBSECTION, THE SECRETARY OF DEFENSE AND THE DIRECTOR OF CENTRAL INTELLIGENCE JOINTLY SHALL SUBMIT A REPORT IN WRITING TO THE APPROPRIATE COMMITTEES OF CONGRESS ON THAT DECISION. EACH SUCH REPORT SHALL INCLUDE (A) THE JUSTIFICATION FOR CARRYING OUT THE PROJECT, (B) THE JUSTIFICATION FOR CARRYING OUT THE PROJECT UNDER THIS SUBSECTION, AND (C) A STATEMENT OF THE SOURCE OF FUNDS TO BE USED TO CARRY OUT THE PROJECT. THE PROJECT MAY THEN BE CARRIED OUT ONLY AFTER THE END OF THE 21-DAY PERIOD BEGINNING ON THE DATE THE NOTIFICATION IS RECEIVED BY SUCH COMMITTEES.

50 USC 413a(1)	102-088	602(a)	INTELLIGENCE ACTIVITIES - INFORMING CONGRESS (OTHER THAN COVERT OPERATIONS)	C3I	AR	581
----------------	---------	--------	---	-----	----	-----

HEADS OF DEPARTMENTS AND AGENCIES OF THE UNITED STATES INVOLVED IN INTELLIGENCE ACTIVITIES SHALL: KEEP THE PERMANENT SELECT COMMITTEE ON INTELLIGENCE OF THE HOUSE OF REPRESENTATIVES AND THE SELECT COMMITTEE ON INTELLIGENCE OF THE SENATE FULLY AND CURRENTLY INFORMED CONCERNING INTELLIGENCE ACTIVITIES, INCLUDING ANY SIGNIFICANT ANTICIPATED ACTIVITIES WHICH ARE THE RESPONSIBILITY OF, OR ARE ENGAGED IN, BY SUCH DEPARTMENT OR AGENCY. PROVIDE ANY INFORMATION OR DOCUMENT, IN THE POSSESSION, CUSTODY, OR CONTROL OF THE DEPARTMENT OR AGENCY OR PERSON PAID BY SUCH DEPARTMENT OR AGENCY, WITHIN THE JURISDICTION OF THE PERMANENT SELECT COMMITTEE ON INTELLIGENCE OF THE HOUSE OF REPRESENTATIVES OR THE SELECT COMMITTEE ON INTELLIGENCE OF THE SENATE, UPON THE REQUEST OF SUCH COMMITTEE; AND REPORT IN A TIMELY FASHION INFORMATION RELATING TO INTELLIGENCE ACTIVITIES THAT ARE ILLEGAL OR IMPROPER AND CORRECTIVE ACTIONS THAT ARE TAKEN OR PLANNED.

50 USC 413b(b)	102-088	602(a)	REPORTS TO INTELLIGENCE COMMITTEES - COVERT ACTIONS	C3I	AR	86
----------------	---------	--------	---	-----	----	----

TO THE EXTENT CONSISTENT WITH DUE REGARD FOR THE PROTECTION OF UNAUTHORIZED DISCLOSURE OF CLASSIFIED INFORMATION RELATING TO SENSITIVE INTELLIGENCE SOURCES AND METHODS OR OTHER EXCEPTIONALLY SENSITIVE MATTERS, THE DIRECTOR OF CENTRAL INTELLIGENCE AND THE HEADS OF ALL DEPARTMENTS, AGENCIES AND ENTITIES OF THE UNITED STATES GOVERNMENT INVOLVED IN A COVERT ACTION -- (1) SHALL KEEP THE INTELLIGENCE COMMITTEES FULLY AND CURRENTLY INFORMED OF ALL COVERT ACTIONS WHICH ARE THE RESPONSIBILITY OF, ARE ENGAGED IN BY, OR CARRIED OUT FOR OR ON BEHALF OF, ANY DEPARTMENT, AGENCY OR ENTITY OF THE UNITED STATES GOVERNMENT, INCLUDING SIGNIFICANT FAILURES; AND (2) SHALL FURNISH TO THE INTELLIGENCE COMMITTEES ANY INFORMATION OR MATERIAL CONCERNING COVERT ACTIONS WHICH IS IN THE POSSESSION, CUSTODY, OR CONTROL OF ANY DEPARTMENT, AGENCY OR ENTITY OF THE UNITED STATES GOVERNMENT AND WHICH IS REQUESTED BY EITHER OF THE INTELLIGENCE COMMITTEES IN ORDER TO CARRY OUT ITS AUTHORIZED RESPONSIBILITIES.

<u>U. S. Code</u>	<u>Public Law</u>	<u>Section</u>	<u>Report Title</u>	<u>OPR</u>	<u>FREQ</u>	<u>CMR #</u>
50 USC 414(d)	99-169	401(a)	REPORT TO CONGRESSIONAL COMMITTEES REQUIRED FOR EXPENDITURE OF NONAPPROPRIATED FUNDS FOR INTELLIGENCE ACTIVITY	C3I	AR	830

EXCEPT AS OTHERWISE SPECIFICALLY PROVIDED BY LAW, FUNDS AVAILABLE TO AN INTELLIGENCE AGENCY THAT ARE NOT APPROPRIATED FUNDS MAY BE OBLIGATED OR EXPENDED FOR AN INTELLIGENCE OR INTELLIGENCE-RELATED ACTIVITY ONLY IF THOSE FUNDS ARE USED FOR ACTIVITIES REPORTED TO THE APPROPRIATE CONGRESSIONAL COMMITTEES PURSUANT TO PROCEDURES WHICH IDENTIFY -- (A) THE TYPES OF ACTIVITIES FOR WHICH NONAPPROPRIATED FUNDS MAY BE EXPENDED; AND (B) THE CIRCUMSTANCES UNDER WHICH AN ACTIVITY MUST BE REPORTED AS SIGNIFICANT ANTICIPATED INTELLIGENCE ACTIVITY BEFORE SUCH FUNDS CAN BE EXPENDED. PROCEDURES FOR THESE PURPOSES SHALL BE JOINTLY AGREED UPON BY THE INTELLIGENCE COMMITTEES, THE DIRECTOR OF CENTRAL INTELLIGENCE OR THE SECRETARY OF DEFENSE.

50 USC 435 note	106-065	1041(a)	CERTIFICATION REQUIRED WITH RESPECT TO AUTOMATIC DECLASSIFICATION OF RECORDS	C3I	AR	1700
-----------------	---------	---------	--	-----	----	------

(c) NO RECORDS OF THE DEPARTMENT OF DEFENSE THAT HAVE NOT BEEN REVIEWED FOR DECLASSIFICATION SHALL BE SUBJECT TO AUTOMATIC DECLASSIFICATION UNLESS THE SECRETARY OF DEFENSE CERTIFIES TO CONGRESS THAT SUCH DECLASSIFICATION WOULD NOT HARM THE NATIONAL SECURITY.

50 USC 1431	85-804	1	EXTRAORDINARY CONTRACTUAL ACTIONS EXCEEDING \$25,000,000	AT&L	AR	1386
-------------	--------	---	--	------	----	------

NOTIFICATION TO ARMED SERVICES COMMITTEES 60 LEGISLATIVE DAYS IN ADVANCE. THE AUTHORITY CONFERRED BY THIS SECTION MAY NOT BE UTILIZED TO OBLIGATE THE UNITED STATES IN ANY AMOUNT IN EXCESS OF \$25,000,000 UNLESS THE COMMITTEE ON ARMED SERVICES OF THE SENATE AND THE HOUSE OF REPRESENTATIVES HAVE BEEN NOTIFIED IN WRITING OF SUCH PROPOSED OBLIGATION AND 60 DAYS OF CONTINUOUS SESSION OF CONGRESS HAVE EXPIRED FOLLOWING THE DATE ON WHICH SUCH NOTICE WAS TRANSMITTED TO SUCH COMMITTEES. THIS REPORTING REQUIREMENT APPEARS TO HAVE BEEN REPEALED BY SECTION 3003 OF PUBLIC LAW 104-66, "FEDERAL REPORTS ELIMINATION AND SUNSET ACT OF 1995." SEE LINE 7 ON PAGE 64 OF HOUSE DOCUMENT 103-7, "REPORTS TO BE MADE TO CONGRESS."

50 USC 1433(b)	85-804	3	REVIEW OF CONTRACTS - OMISSION FROM FOREIGN CONTRACTS OF THE CLAUSE CALLING FOR REVIEW BY THE COMPTROLLER GENERAL	AT&L	AR	508
----------------	--------	---	---	------	----	-----

ALL CONTRACTS ENTERED INTO, AMENDED, OR MODIFIED PURSUANT TO THE AUTHORITY CONTAINED IN THIS CLAUSE SHALL INCLUDE A CLAUSE TO THE EFFECT THAT THE COMPTROLLER GENERAL OF THE U.S. OR ANY OF HIS DULY AUTHORIZED REPRESENTATIVES SHALL, UNTIL THE EXPIRATION OF 3 YEARS AFTER FINAL PAYMENT, HAVE ACCESS TO AND THE RIGHT TO EXAMINE ANY DIRECTLY PERTINENT BOOKS, DOCUMENTS, PAPERS, AND RECORDS OF THE CONTRACTOR OR ANY OF HIS SUBCONTRACTORS ENGAGED IN THE PERFORMANCE OF AND INVOLVING TRANSACTIONS RELATED TO SUCH CONTRACTS. CONCURRENCE IN THE OMISSION OF THE CLAUSE BY THE COMPTROLLER GENERAL IS REQUIRED EXCEPT UNDER THE FOLLOWING CONDITIONS: 1) WHERE THE CONTRACTOR OR SUBCONTRACTOR IS A FOREIGN GOVERNMENT OR AGENCY THEREOF OR IS PRECLUDED BY THE LAWS OF THE COUNTRY INVOLVED FROM MAKING ITS BOOKS, DOCUMENTS, PAPERS, OR RECORDS AVAILABLE FOR EXAMINATION; AND 2) WHERE THE AGENCY HEAD DETERMINES, AFTER TAKING INTO ACCOUNT THE PRICE AND AVAILABILITY OF THE PROPERTY OR SERVICES FROM U.S. SOURCES, THAT THE PUBLIC INTEREST WOULD BE BEST SERVED BY THE OMISSION OF THE CLAUSE. IF THE CLAUSE IS OMITTED BASED ON THE ABOVE 2 CONDITIONS, A WRITTEN REPORT SHALL BE FURNISHED TO CONGRESS.

50 USC 1518	91-441	506(d)	EMERGENCY DISPOSAL OF CHEMICAL OR BIOLOGICAL WARFARE AGENTS	AT&L	AR	1278
-------------	--------	--------	---	------	----	------

ON AND AFTER OCTOBER 7, 1970, NO CHEMICAL OR BIOLOGICAL WARFARE AGENT SHALL BE DISPOSED OF WITHIN OR OUTSIDE OF THE UNITED STATES UNLESS SUCH AGENT HAS BEEN DETOXIFIED OR MADE HARMLESS TO MAN AND HIS ENVIRONMENT UNLESS IMMEDIATE DISPOSAL IS CLEARLY NECESSARY, IN AN EMERGENCY, TO SAFEGUARD HUMAN LIFE. AN IMMEDIATE REPORT SHOULD BE MADE TO CONGRESS IN THE EVENT OF SUCH DISPOSAL. THIS REPORTING REQUIREMENT APPEARS TO HAVE BEEN REPEALED BY SECTION 3003 OF PUBLIC LAW 104-66, "FEDERAL REPORTS ELIMINATION AND SUNSET ACT OF 1995." SEE LINE 6 ON PAGE 65 OF HOUSE DOCUMENT 103-7, "REPORTS TO BE MADE TO CONGRESS."

<u>U. S. Code</u>	<u>Public Law</u>	<u>Section</u>	<u>Report Title</u>	<u>OPR</u>	<u>FREQ</u>	<u>CMR #</u>
50 USC 1520a(d)	105-085	1078	RESTRICTIONS ON THE USE OF HUMAN SUBJECTS FOR TESTING OF CHEMICAL OR BIOLOGICAL AGENTS	AT&L	AR	1477

(c) THE SECRETARY OF DEFENSE MAY CONDUCT A TEST OR EXPERIMENT DESCRIBED IN SUBSECTION (b) OF THIS SECTION ONLY IF INFORMED CONSENT TO THE TESTING WAS OBTAINED FROM EACH HUMAN SUBJECT IN ADVANCE OF THE TESTING ON THAT SUBJECT. (d) NOT LATER THAN 30 DAYS AFTER THE DATE OF FINAL APPROVAL WITHIN THE DEPARTMENT OF DEFENSE OF PLANS FOR ANY EXPERIMENT OR STUDY TO BE CONDUCTED BY THE DEPARTMENT OF DEFENSE (WHETHER DIRECTLY OR UNDER CONTRACT) INVOLVING THE USE OF HUMAN SUBJECTS FOR THE TESTING OF A CHEMICAL AGENT OR A BIOLOGICAL AGENT, THE SECRETARY OF DEFENSE SHALL SUBMIT TO THE COMMITTEE ON ARMED SERVICES OF THE SENATE AND THE COMMITTEE ON ARMED SERVICES OF THE HOUSE OF REPRESENTATIVES A REPORT SETTING FORTH A FULL ACCOUNTING OF THOSE PLANS, AND THE EXPERIMENT OR STUDY MAY THEN BE CONDUCTED ONLY AFTER THE END OF THE 30-DAY PERIOD BEGINNING ON THE DATE SUCH REPORT IS RECEIVED BY THOSE SUBCOMMITTEES.

50 USC 1521(b)(3)			DESTRUCTION OF EXISTING STOCKPILE OF LETHAL CHEMICAL AGENTS AND MUNITIONS - DEFERRAL	AT&L	AR	396
-------------------	--	--	--	------	----	-----

THE SECRETARY OF DEFENSE SHALL CARRY OUT THE DESTRUCTION OF THE U.S. STOCKPILE OF LETHAL CHEMICAL AGENTS AND MUNITIONS THAT EXISTS ON NOVEMBER 8, 1985. (3)(A) IN THE EVENT OF A DECLARATION OF WAR BY CONGRESS OR OF A NATIONAL EMERGENCY BY THE PRESIDENT OR CONGRESS OR IF THE SECRETARY DETERMINES THAT THERE HAS BEEN A SIGNIFICANT DELAY IN THE ACQUISITION OF AN ADEQUATE NUMBER OF BINARY CHEMICAL WEAPONS TO MEET THE REQUIREMENTS OF THE ARMED FORCES, THE SECRETARY MAY DEFER, BEYOND THE STOCKPILE ELIMINATION DEADLINE, THE DESTRUCTION OF NOT MORE THAN 10 PERCENT OF THE STOCKPILE. (B) THE SECRETARY OF DEFENSE SHALL TRANSMIT WRITTEN NOTICE TO CONGRESS OF ANY DEFERRAL MADE NOT LATER THAN THE EARLIER OF 30 DAYS AFTER THE DATE ON WHICH THE DECISION TO DEFER IS MADE, OR 30 DAYS BEFORE THE STOCKPILE ELIMINATION DEADLINE (STOCKPILE ELIMINATION DEADLINE IS DEC 31, 2004).

50 USC 1521(b)(4)			DESTRUCTION OF EXISTING STOCKPILE OF LETHAL CHEMICAL AGENTS AND MUNITIONS - DELAY	AT&L	AR	583
-------------------	--	--	---	------	----	-----

IF THE SECRETARY DETERMINES AT ANY TIME THAT THERE WILL BE A DELAY IN MEETING THE REQUIREMENT IN PARAGRAPH (1) FOR THE COMPLETION OF THE DESTRUCTION OF CHEMICAL WEAPONS BY THE STOCKPILE ELIMINATION DEADLINE, THE SECRETARY SHALL IMMEDIATELY NOTIFY THE COMMITTEE ON ARMED SERVICES OF THE SENATE AND THE COMMITTEE ON ARMED SERVICES OF THE HOUSE OF REPRESENTATIVES OF THAT PROJECTED DELAY.

<u>U. S. Code</u>	<u>Public Law</u>	<u>Section</u>	<u>Report Title</u>	<u>OPR</u>	<u>FREQ</u>	<u>CMR #</u>
50 USC 1521(g)	99-145	1412(g)	DESTRUCTION OF EXISTING STOCKPILE OF LETHAL CHEMICAL AGENTS AND MUNITIONS ANNUAL REPORT	AT&L	AN	397

(1) EXCEPT AS PROVIDED IN PARAGRAPH (3), THE SECRETARY OF DEFENSE SHALL TRANSMIT, BY DECEMBER 15 OF EACH YEAR, A REPORT TO CONGRESS ON THE ACTIVITIES CARRIED OUT CONCERNING THE DESTRUCTION OF EXISTING STOCKPILE OF LETHAL CHEMICAL AGENTS AND MUNITIONS DURING THE FY ENDING ON SEPTEMBER 30 OF THE CALENDAR YEAR IN WHICH THE REPORT IS TO BE MADE. (2) EACH ANNUAL REPORT SHALL CONTAIN THE FOLLOWING: (A) A SITE-BY-SITE DESCRIPTION OF THE CONSTRUCTION, EQUIPMENT, OPERATION, AND DISMANTLING OF FACILITIES (DURING THE FISCAL YEAR FOR WHICH THE REPORT IS MADE) USED TO CARRY OUT THE DESTRUCTION OF AGENTS AND MUNITIONS, INCLUDING ANY ACCIDENTS OR OTHER UNPLANNED OCCURRENCES ASSOCIATED WITH SUCH CONSTRUCTION AND OPERATION; (B) A SITE-BY-SITE DESCRIPTION OF ACTIONS TAKEN TO ASSIST STATE AND LOCAL GOVERNMENTS (EITHER DIRECTLY OR THROUGH THE FEDERAL EMERGENCY MANAGEMENT AGENCY) IN CARRYING OUT FUNCTIONS RELATING TO EMERGENCY PREPAREDNESS AND RESPONSE IN ACCORDANCE WITH SUBSECTION (c)(4) OF THIS SECTION. (C) AN ACCOUNTING OF ALL FUNDS EXPENDED (DURING SUCH FISCAL YEAR) FOR ACTIVITIES CARRIED OUT UNDER THIS SECTION, WITH A SEPARATE ACCOUNTING FOR AMOUNTS EXPENDED FOR - (i) THE CONSTRUCTION OF AND EQUIPMENT FOR FACILITIES USED FOR THE DESTRUCTION OF AGENTS AND MUNITIONS; (ii) THE OPERATION OF SUCH FACILITIES; (iii) THE DISMANTLING OR OTHER CLOSURE OF SUCH FACILITIES; (iv) RESEARCH AND DEVELOPMENT; (v) PROGRAM MANAGEMENT; (vi) TRAVEL AND ASSOCIATED TRAVEL COSTS FOR CITIZENS' ADVISORY COMMISSIONERS UNDER SECTION 172(g) OF PUBLIC LAW 102-484; AND (vii) GRANTS TO STATE AND LOCAL GOVERNMENTS TO ASSIST THOSE GOVERNMENTS IN CARRYING OUT FUNCTIONS RELATING TO EMERGENCY PREPAREDNESS AND RESPONSE IN ACCORDANCE WITH SUBSECTION (c)(3) OF THIS SECTION. (D) AN ASSESSMENT OF THE SAFETY STATUS AND THE INTEGRITY OF THE STOCKPILE OF LETHAL CHEMICAL AGENTS AND MUNITIONS SUBJECT TO THIS SECTION, INCLUDING - (i) AN ESTIMATE ON HOW MUCH LONGER THAT STOCKPILE CAN CONTINUE TO BE STORED SAFELY; (ii) A SITE-BY-SITE ASSESSMENT OF THE SAFETY OF THOSE AGENTS AND MUNITIONS; AND (iii) A DESCRIPTION OF THE STEPS TAKEN (TO THE DATE OF THE REPORT) TO MONITOR THE SAFETY STATUS OF THE STOCKPILE AND TO MITIGATE ANY FURTHER DETERIORATION OF THAT STATUS. (3) THE SECRETARY SHALL TRANSMIT THE FINAL REPORT UNDER PARAGRAPH (1) NOT LATER THAN 120 DAYS FOLLOWING THE COMPLETION OF ACTIVITIES UNDER THIS SECTION. THIS REPORTING REQUIREMENT APPEARS TO HAVE BEEN REPEALED BY SECTION 3003 OF PUBLIC LAW 104-66, "FEDERAL REPORTS ELIMINATION AND SUNSET ACT OF 1995." SEE THE LAST LINE ON PAGE 58 OF HOUSE DOCUMENT 103-7, "REPORTS TO BE MADE TO CONGRESS."

50 USC 1523	103-160	1703	ANNUAL REPORT TO CONGRESS ON CHEMICAL AND BIOLOGICAL WARFARE DEFENSE	AT&L	AN	1149
-------------	---------	------	--	------	----	------

THE SECRETARY OF DEFENSE SHALL INCLUDE IN THE ANNUAL REPORT OF THE SECRETARY UNDER SECTION 113(c) OF TITLE 10 A REPORT ON CHEMICAL AND BIOLOGICAL WARFARE DEFENSE. THE REPORT SHALL ASSESS (1) THE OVERALL READINESS OF THE ARMED FORCES TO FIGHT IN A CHEMICAL-BIOLOGICAL WARFARE ENVIRONMENT AND SHALL DESCRIBE STEPS TAKEN TO IMPROVE SUCH READINESS; AND (2) REQUIREMENTS FOR THE CHEMICAL AND BIOLOGICAL WARFARE DEFENSE PROGRAM, INCLUDING REQUIREMENTS FOR TRAINING, DETECTION, AND PROTECTIVE EQUIPMENT, FOR MEDICAL PROPHYLAXIS, AND FOR TREATMENT OF CASUALTIES RESULTING FROM USE OF CHEMICAL OR BIOLOGICAL WEAPONS.

50 USC 1701 note	106-398	1233	ANNUAL REPORT OF COMMUNIST CHINESE MILITARY COMPANIES OPERATING IN THE UNITED STATES	C3I	AN	1606
------------------	---------	------	--	-----	----	------

(1) NOT LATER THAN MARCH 1, 2001, THE SECRETARY OF DEFENSE SHALL MAKE A DETERMINATION OF THOSE PERSONS OPERATING DIRECTLY OR INDIRECTLY IN THE UNITED STATES OR OF ANY OF ITS TERRITORIES AND POSSESSIONS THAT ARE COMMUNIST CHINESE MILITARY COMPANIES AND SHALL SUBMIT A LIST OF THOSE PERSONS IN CLASSIFIED AND UNCLASSIFIED FORM TO (A) THE COMMITTEE ON ARMED SERVICES OF THE SENATE. (B) THE COMMITTEE ON ARMED SERVICES OF THE HOUSE OF REPRESENTATIVES. (C) THE SECRETARY OF STATE. (D) THE SECRETARY OF THE TREASURY. (E) THE ATTORNEY GENERAL. (F) THE SECRETARY OF COMMERCE. (G) THE SECRETARY OF ENERGY AND (H) THE DIRECTOR OF CENTRAL INTELLIGENCE. (2) THE SECRETARY OF DEFENSE SHALL MAKE ADDITIONS OR DELETIONS TO THE LIST SUBMITTED UNDER PARAGRAPH (1) ON AN ANNUAL BASIS BASED ON THE LATEST INFORMATION AVAILABLE AND SHALL SUBMIT THE UPDATED LIST NOT LATER THAN FEBRUARY 1, EACH YEAR TO THE COMMITTEES AND OFFICERS SPECIFIED IN PARAGRAPH (1).

<u>U. S. Code</u>	<u>Public Law</u>	<u>Section</u>	<u>Report Title</u>	<u>OPR</u>	<u>FREQ</u>	<u>CMR #</u>
50 USC 2367	105-085	234	ANNUAL REPORT ON THREAT POSED TO UNITED STATES BY WEAPONS OF MASS DESTRUCTION, BALLISTIC MISSILES, AND CRUISE MISSILES	POL	AN	1704

(a) THE SECRETARY OF DEFENSE SHALL SUBMIT TO CONGRESS BY JANUARY 30 OF EACH YEAR A REPORT ON THE THREATS POSED TO THE UNITED STATES AND ALLIES OF THE UNITED NATIONS- (1) BY WEAPONS OF MASS DESTRUCTION, BALLISTIC MISSILES, AND CRUISE MISSILES; AND (2) BY THE PROLIFERATION OF WEAPONS OF MASS DESTRUCTION, BALLISTIC MISSILES, AND CRUISE MISSILES. (c) MATTERS TO BE INCLUDED (1) THROUGH (8).

**Total Number of Periodic Reporting Requirements      20**